

Meeting Agenda
Jefferson County Local Emergency Planning Committee (LEPC)
Thursday, February 21st, 2019, 9:30 a.m.
Whitehall City Hall

Agenda

1. Welcome, introductions and roll call
2. Agenda Review
3. Special Presentations
4. Review and approve minutes of previous meeting
5. Communications
6. Agency Reports/Roundtable:
 - A. DES Report: See attached
 - B. County Commissioner's Report
 - C. Sheriff's Office Report
 - D. Public Health Report
 - E. Access and Functional Needs providers.
 - F. Opportunity for Public Comment.
7. Emergency Broadcast System Sub-Committee to meet immediately following the LEPC meeting.
8. Next Meeting: Thursday, **March 14th** at **9:30am** in **Montana City**, at the Montana City VFD Station 1.

10:30am Adjourn

Two or more County Commissioners, Town Councilmembers, or City Councilmembers may be present

Agenda subject to change as time and issues determine